

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 24th July, 2012
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 6)
3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

4. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
Tel: 01270 686465
E-Mail: katie.smith@cheshireeast.gov.uk

6. **Highways Maintenance Update** (Pages 7 - 18)

To receive a report on the first six months of the new contact with Ringway Jacobs

7. **Street Lighting Strategy** (Pages 19 - 30)

To give consideration to a report on the Council's Street Lighting Strategy

8. **Street Naming Policy** (Pages 31 - 50)

To give consideration to the proposed Street Naming Policy

9. **Local Sustainable Transport Fund (LSTF)** (Pages 51 - 54)

To receive a presentation on funds received by the Council through the LSTF

10. **Work Programme** (Pages 55 - 60)

To give consideration to the Committee's Work Programme

11. **Forward Plan** (Pages 61 - 66)

To give consideration to the Forward Plan